

**VIDYA VARIDHI (Ph.D)**  
**ENTRANCE TEST- 2020 GUIDELINES**



**RASHTRIYA SANSKRIT SANSTHAN**  
**(DEEMED UNIVERSITY)**

**56-57, INSTITUTIONAL AREA, (D-BLOCK) JANAKPURI,**  
**NEW DELHI-110058**

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## **1. Brief Introduction of Rashtriya sanskrit Sansthan, New delhi**

The Government of India in pursuance of the recommendations of the Sanskrit Commission (1956-1957) established the Rashtriya Sanskrit Sansthan on 15th October 1970 as an autonomous organization for the purpose of implementing the policies and programmes of the Central Government for the development, propagation and promotion of Sanskrit. The Ministry of Human Resource Development, Govt. of India has declared it as Deemed to be University on 7th May, 2002. This organisation is duly recognized by NCTE, U.G.C. and member of Association of Indian Universities (AIU). This Institution is assessed and accredited with 'A' grade by NAAC. Facilities for the study of programmes from Prak Shastri to Acharya/ Vidya-Varidhi (Ph.D.) are available in twelve campuses. Shiksha Shastri (B.Ed.) programme is available in 10 (ten) campuses, where the admission is given on the basis of Shiksha Shastri Entrance Test (SSET). Shiksha Acharya (M.Ed.) programme is also available in Puri, Bhopal and Jaipur Campuses.

## **2. Eligibility for Vidyavaridhi Entrance Test :**

1. All those candidates who want to appear in Vidyavaridhi Entrance Test should be Acharya/M.A. (Sanskrit) or having an equivalent degree from Universities, duly recognized by University Grants Commission/Deemed to be Universities **obtaining at least 55% marks in aggregate shall be permitted to apply for the VVET. Those who wish to appear in Education should have Acharya/M.A./ equivalent degree (Sanskrit) with 55% of Marks along with Shiksha Acharya (M.Ed.) or equivalent P.G. Degree in Education with 55% of Marks.**
2. **For Candidates belonging to S.C./ S.T./O.B.C. Person with Disability categories, minimum 50% marks in M.A. Sanskrit/ Sanskrit related subjects shall also be considered as eligible.**
3. Foreign candidates who have passed Acharya/M.A. (Sanskrit) with 55% marks in the aggregate from any Deemed University outside India can also apply for the VVET through the Ministry of External Affairs department, Govt. of India or Ministry of Human Resource Development.
4. For appearing in the test, such candidates also shall be considered eligible who have appeared in Acharya/M.A. Sanskrit examination but their result is awaited. Such candidates shall be required to submit their mark-sheets showing the prescribed percentage of marks required for the registration, before the admission.
5. Those eligible candidates who have cleared NET/JRF/ Lectureship test/SLET are write the Vidyavaridhi Entrance Test, and apply online application by paying the prescribed fee through online. M.Phil in Sanskrit/Education candidates are write the Vidyavaridhi Entrance Test with prescribed Fee.
6. Reservation policy of G.O.I. shall be followed (EWS- 10% Scheduled Caste - 15%, Scheduled Tribes - 7.5%, OBC - 27%) and other reservations are as per rule of GOI.
7. Competent Authorities for issuing the Certificates for Reserved Categories are:- District Magistrate/Sub-Divisional Magistrate/Tehsildar/Mandal Revenue officer (M.R.O.)

## **3. Method of Selection :**

Admission to Vidyavaridhi programme will be through written entrance test called **Vidyavaridhi Entrance Test (VVET)**. All candidates seeking admission to the programme must apply on prescribed online application. All eligible candidates will be required to appear for written test. Admit cards for appearing in the VVET will be uploaded on Sansthan website. While applying online application, each candidate is directed to mention his/her choice in maximum preference order for admission in Sansthan Campuses. The mentioned same choice preference order will be followed for admission in Sansthan Campuses. In case of non-availability of seats in the desired Sansthan, the admission may be given in any one of the Campuses according to merit. Merit-lists for admission will be prepared in All India level. The information for successful candidates will be uploaded on website.

#### 4. Vidyavaridhi (Ph.D) Programme Fees :

<b>Rashtriya Sanskrit Sansthan, New Delhi</b>
₹6800/-

#### Other expenditures -

Education is free, but for other expenditure a candidate will have to pay fees at the time of admission as per rules of the concerned University. For whatever miscellaneous expenditure is to be done on matters related to research activities. This fund will be spent strictly in accordance with the students' activities only.

#### 6. Scholarship :

Scholarship is also provided to eligible research candidates as per rules of the Sansthan in Vidyavaridhi Programme.

#### 7. Study Centres for Vidyavaridhi (Ph.D.) programme :

S.No.	Names of Campuses	Postal addresses	STD Code	Phone No.
1.	Shri Ranbir Campus	Kot Bhalwal, Jammu 181 122 (J&K)	0191	2623090
2.	Lucknow Campus	Vishal Khand-4, Gomati Nagar, Lucknow 226010 (UP)	0522	2393748
3.	Rajiv Gandhi Campus	P.O. Sringeri, Distt. Chikmaglur - 577 139 (Karnataka)	08265	250258

4.	Jaipur Campus	Triveni Nagar, Gopalpura By Pass, Jaipur-302018 (R.J.)	0141	2761115
5.	Shri Sadashiv Campus	Puri - 752001 (Odisha)	06752	223439
6.	Guruvayoor Campus	P.O. Puranattukara, Distt. Thrissur - 680 551 (Kerala)	0487	2307208 2307608
7.	Bhopal Campus	Sanskrit Marg, Bagh Sevania Bhopal – 462 043 (M.P.)	0755	2418043
8.	Mumbai Campus	K.J. Somaya Sanskrit Vidyapeetha, II Floor, Polytechnic Building, Vidya Vihar Mumbai – 400 077 (MH)	022	25025452
9.	Vedavyas Campus	Garli, Tehsil - Dehra, Dist-Kangra – 177 108 (H.P.)	01970	245409
10.	Eklavya Campus	Old IASE Building, Near Buddha Mandhir, Radhanagar, Agartala, Tripura – 799 006	0381	2907859
11.	Raghunath Kirti Campus	Devprayag, Pauri Garwal-249301, Uttarakhand	01378	266028
12.	Ganganath Jha Campus	Chandrashekhar Azad Park, Company Bag, Allahabad-211002 Uttar Pradesh	0532	2460957
13.	Rashtriya Sanskrit Sansthan Head Quarter	56-57, Institutional Area, Janakpuri, 'D' Block, New Delhi-110058	011	28521258
14.	PoornaprajnaSamsodhan Mandiram	Katriguppa Main Road, Bengaluru-560028, Karnataka	088	26694026

**PUBLIC NOTICE WITH REFERENCE TO JAMMU**

**THE FOLLOWING CLARIFICATIONS WITH REGARD TO THE VALIDITY OF DEGREES OBTAINED FROM THE STATE OF J&K IN TEACHER EDUCATION ARE GIVEN FOR INFORMATION OF GENERAL PUBLIC AND ALL CONCERNED.**

- (i) Persons who have obtained Degrees/Diplomas/Certificates from Universities/Institutions recognized by the Govt. of J&K/UGC would be eligible for employment in Central Govt. & other States.
- (ii) As the NCTE Act does not cover the issue of admission in institutions for higher qualifications, the eligibility of persons with degrees from institutions in J & K will not be governed by the provision of the NCTE Act but by the relevant laws/rules/regulations of the Respective States/Universities.

This has already been conveyed to all Education Secretaries of the States/ Universities vide NCTE letter no. 49-21-2005/NCTE/N&S Dated 31.5.2007 Ht. Dated 22.8.2007

## 8. Research Subjects :

This degree in research is known as Vidyavaridhi (Ph.D.) Its degree printed in Sanskrit along with English Translation will be awarded in convocation or any other programme of the concerned Deemed to be University. The degree has been recognized as equivalent to Ph.D. degree awarded by other Universities.

The Vidyavaridhi Programme is offered in the following Subjects.

Sl.No.	Name of Subject	Sl.No.	Name of Subject	Sl.No.	Name of Subject
1.	Sahitya	11.	Sarvadarshana	21.	Education
2.	Prachina Vyakarana	12.	Boudha Darshana	22.	
3.	Phalita Jyotish	13.	Jain Darshana		
4.	Siddhanta Jyotish	14.	Dharm Shastra		
5.	Nyaya vaisheshikam	15.	Puranetihas		
6.	Navya Nyaya	16.	Veda		
7.	Adwaita Vedanta	17.	Paurohitya (Karamakand)		
8.	Dvaita Vedanta	18.	General Sanskrit		
9.	Mimamsa	19.	Kashmirshaivada rshan		
10.	Sankhaya Yoga	20.	Navya Vyakarana		

## 9. Permissible Seats under each Research Supervisor:

As per U.G.C. regulations 2016 the following number of seats are permissible under each research supervisor is as follows:

(1) Professor - 08 (2) Associate Professor - 06 (3) Assistant Professor - 04

The Vice-Chancellor can marginally change the number as per the recommendations of the Departmental/ Local Research Committee or due to any other unavoidable circumstances.

## 10. Entrance Test – 2020 – Date and Timings:

Rashtriya Sanskrit Sansthan, will conduct Vidyavaridhi (Ph.D.) Entrance Test (VVET-2020) for minimum three years Vidyavaridhi (Ph.D.) programme on 26<sup>th</sup> April.2020 (Time- 02.00 P.M. to 05:10 P.M.) at specified centres in different parts of the country. Eligible candidates can apply Online with in time for entrance test by following websites:- [www.sanskrit.nic.in](http://www.sanskrit.nic.in)



**Important Dates: Online application cum guidelines – from 15<sup>th</sup> January, 2020 to 6<sup>th</sup> March, 2020**

**Date of Examination:--, Sunday from 02:00 A.M. to 05:10 P.M.**

**Download of Admit Cards 03.04.2020 onwards**

## **11. Examination Centres :**

The allotment of the centre for examination shall be done as per information given by the student. Once the centre for examination is allotted, it will not be changed. The candidate has to appear at the allotted centre only.

S.No.	Exam Centre	S.No.	Exam Centre	S.No.	Exam Centre
1.	Shimla	8.	Bengaluru	15.	Tirupati
2.	Hamirpur	9.	Thrissur	16.	Agartala
3.	Chandigarh	10.	Jaipur	17.	Puri
4.	Delhi	11.	Kolkata	18.	Cuttack
5.	Lucknow	12.	Muzaffarpur	19.	Bhubaneswar
6.	Varanasi	13.	Mumbai	20.	Jammu
7.	Haridwar	14.	Bhopal	21.	Devprayag

## **12. Most Important :**

1. Read guidelines carefully.
2. These guidelines contain important information related to the Entrance Test.
3. Fill the online application carefully.
4. The facts mentioned in the online application will be duly verified at the time of examination and admission.
5. On verification of any type of false information legal action as per rules will be taken. It also includes disqualification from examination or cancellation of admission.
6. Upload your clear and latest photo on the online form. If the photo does not match properly at the time of examination/admission then it may result in disqualification from the examination/ cancellation of admission or any other legal action deemed fit.

## **13. Instructions for filling the online application :**

The applicants appearing for VVET - 2020 can fill prescribed online application from websites of Rashtriya Sanskrit Sansthan, New Delhi. The online applications filled after the last date will not be accepted. Only eligible candidates in VVET will be admitted in order of merit. This merit list will be valid for the year 2020 only. Admit Cards will be downloaded from 03.04.2020 onwards. No transfer will be permissible after admission and the fees paid shall also not be transferred. At the time of Admission in Sansthan Campus.

**Vidyavaridhi (Ph.D.) Programme the VVET-2020 original admit card has to be submitted compulsorily.**

**\* Please upload passport-size dated latest Photograph on the online application.**



#### 14. Notable Points Before Online Applying :

1. Eligible candidates only can appear in the written test. If the candidate lacking the prescribed qualification appears for VVET then he/she will be responsible for the consequences.
2. Vidyavaridhi programme is recognized by UGC. The admission will be strictly on the basis of number of seats and rank in the merit list allotted to each Sansthan Campus.
3. Scrutinizes of eligibility for admission, verification of reservations etc. are under the control of the Sansthan.
4. The decision of the V.C. of the Sansthan will be final regarding admission.
5. All judicial matters will be settled under **Delhi** Jurisdiction only.
6. No re-evaluation of the answer copy is permissible.
7. The entry in the examination hall will not be allowed without admit card at the time of VVET.
8. The VVET-2020 admits card has to be submitted at the time of registration in Vidyavaridhi Programme.

#### 15. Syllabus and Question paper Format for All Shastras/ Subjects:

The candidates, appearing for this test are expected to-

1. Have sufficient knowledge in the subject offered at Acharya/M.A. level.
2. Have sufficient general knowledge about Indian History and its culture, Sanskrit literature and the various stages of the development of language;
3. Have sufficient knowledge in the subject Research Methodology & Manuscriptology.
4. Have sufficient general knowledge of the contemporary world and the constitutional structure of modern India.

For this entrance test, there will be two papers of one and a half hour each, with maximum marks of 100 per paper.

#### **Question Paper – 1 : Time: 02:00 P.M. to 05:10 P.M., Maximum Marks: 100**

There will be 100 objective type questions on the following topics **for all shastras-**

<b>Section A</b>	<b>Marks 30</b>
1. General knowledge (India and Indian Society and culture)	6
2. Gradual development of Sanskrit language in various periods and sciences.	6
3. Various religions and philosophies (prevalent in India/originated in India)	6
4. Fundamentals of all the disciplines (Shastras). (basic principles only)	6
5. Manuscript Science/general introductory knowledge about research-methodology. (references, footnotes, preparation of index of referred works, annexure, knowledge of other scripts etc.)	6
<b>Section B</b>	<b>Marks 20</b>
1. Veda	4
2. Chhand	4
3. Jyotish	4
4. Puranetihasa	4
5. Alankar	4

<b>Section C</b>	<b>Marks 25</b>
General Knowledge of Sanskrit Grammar (Sandhi, Compounds, Case-endings voices, Subanta, Tignanta, Kridanta, Taddhita etc.)	25
<b>Section D</b>	<b>Marks 25</b>
General knowledge of Sanskrit Literature	25

For each question four choices of the answer shall be provided. Out of these only one will be the correct answer. Fill the correct answer's bubble in OMR sheet with this mark (●). If more than one answers are marked for any question, it will be treated as wrong and no mark will be awarded for such an answer. All the questions will be in Sanskrit.

**Question Paper –2** (Essay type questions) :

1. In this paper the candidates' knowledge in the subject studied at Acharya/ M.A. level will be tested.
2. The candidate can select any of the following inter-related subjects as per his choice.
3. Have sufficient knowledge in the subject Research Methodology & Manuscriptology
4. No Candidate shall be permitted to answer from a number of subject-groupings.

**Time: 03:40 A.M. to 05:10 P.M., Max. Marks: 100**

A - Concerned Subject / Shastra – 10 marks x 5 questions (out of 8 questions)	<b>50</b>
B - Research Methodology 25marks x 2 questions (out of 4 Questions)	50
Total	100

**16. Syllabus and Question paper Format for Education:**

The first paper of Education will also consists of 100 Objective Type Questions out of which **Section A** will have 30 and **Section B** will have 20 questions. Each given area in both the two sections contains 10 objective type questions. **Section C** and **D** will be according to the below table.

Sl. No.	<b>Section A</b>	<b>Marks 30</b>
1.	Educational Philosophy	10
2.	Educational Psychology	10
3.	History and Problems of Indian Education	10
	<b>Section B</b>	<b>Marks 20</b>
1.	Teaching of Sanskrit	10
2.	Teaching of Shastra - Darshan, Vyakaran and Sahitya.	10
	<b>Section C</b>	<b>Marks 25</b>
1.	General Knowledge of Sanskrit Grammar (Sandhi, Compounds, Case-endings voices, Subanta, Tignanta, Kridanta, Taddhita etc.)	25
	<b>Section D</b>	<b>Marks 25</b>
1.	General knowledge of Sanskrit Literature	25

For each question four choices of the answer shall be provided. Out of these only one will be the correct answer. Fill the correct answer's bubble in OMR sheet with this mark (●). If more than one answers are marked for any question, it will be treated as wrong and no mark will be awarded for such an answer. All the questions will be in Sanskrit.

### Question Paper –2 (Essay type questions) :

In this paper the candidates' knowledge in the subject studied at Siksha Acharya (M.Ed.)/ M.A. level will be tested.

**Time: 11:40 A.M. to 1:10 P.M., Max. Marks: 100**

A - Education – 10 marks x 5 questions (out of 8 questions)	50
B - Research Methodology 25x2 (out of 4 Questions)	50
Total	100

### 17. Minimum Percentage of Marks Required for Passing VVET-2020:

Those applicants obtaining at least 50% marks in the first part of VVET only their second part of question paper will be evaluated. Minimum 50% marks are required in the second part also. Thereafter the selection will be made as per the merit list.

### 18. List of Interdisciplinary Subjects:

<b>ADWAIT VEDANTA</b>	Samkhyayoga, Nyaya, Vaisheshik, Puranetihasa, Mimansa, Agama, Buddhist Philosophy, Jain Philosophy, Sarva-Darshan, Sanskrit (philosophy), Tantra-yoga, Ramanand Vedanta, Vishishtadvait Vedanta/Dwaitadwait/Vedanta.
<b>DWAITA VEDANTA</b>	Samkhyayoga, Nyaya, Vaisheshik, Puranetihasa, Mimansa, Agama, Buddhist Philosophy, Jain Philosophy, Sarva-Darshan, Sanskrit (philosophy), Tantra-yoga, Ramanand Vedanta, Vishishtadvait Vedanta/Dwaitadwait/Vedanta.
<b>SANKHYAYOGA</b>	Vedanta, Nyaya-Vaisheshikam, Puranetihasa, Buddhist Philosophy, Jain Philosophy, Agama, Ayurveda, Sanskrit (Philosophy) Tantra- yoga/Dwaitadwait/Vedant, Praktik Vijnan
<b>NYAYA-VAISHESHIK</b>	Vedanta, Samkhya-Yoga, Buddhist, Philosophy, Jain Philosophy, Sanskrit (Philosophy), M.A. in Philosophy; Tantra-Yoga, Sarva-Darshan. Dwaitadwait, Modern Law, ethics, Computer Science
<b>NAVYA NAYA</b>	Vedanta, Samkhya-Yoga, Buddhist, Philosophy, Jain Philosophy, Sanskrit (Philosophy), M.A. in Philosophy; Tantra-Yoga, Sarva-Darshan. Dwaitadwait, Modern Law, ethics, Computer Science
<b>PURANETIHASA</b>	Vedanta, Samkhya-Yoga, Veda, Jyotish, Dharma Shastra, Agama, Tantra Yoga, Sarva-Darshan, Sahitya, Sanskrit (Sahitya) Comparative Philosophy
<b>PRACHIN VYAKARANA</b>	Veda, Literature, Samkhya-Yoga, Puranetihasa, Philosophy, Sanskrit (Grammar Group), Comparative Philosophy. Linguistic, Pali, Prakrit, Indian Language Comparative Computer Science,
<b>NAVYA VYAKARANA</b>	Veda, Literature, Samkhya-Yoga, Puranetihasa, Philosophy, Sanskrit (Grammar Group), Comparative Philosophy. Linguistic, Pali, Prakrit, Indian Language Comparative Computer Science,
<b>SIDDHANT JYOTISHA</b>	Veda, Vedanga, Siddhanta Jyotish, Phalit-Jyotish, Vastu Shastra, Puranetihasa, Dharma shastra, Agriculture Science, Paryavaran Vigyan, Astronomy, Karma-Kanda, Paurohitya, Dharmagama, Sarva- darshan, Prakriti Vijnan, Karma Kand , Pourohitya,
<b>PHALIT JYOTISHA</b>	Veda, Vedanga, Siddhanta Jyotish, Phalit-Jyotish, Vastu Shastra, Puranetihasa, Dharma shastra, Agriculture Science, Paryavaran Vigyan, Astronomy, Karma-Kanda, Paurohitya, Dharmagama, Sarva- darshan, Prakriti Vijnan, Karma Kand , Pourohitya,
<b>DHARMA-SHASTRA</b>	Vedanga, Mimansa, Veda, Jyotish, Karma-Kanda, Paurohitya, Puranetihasa, Culture, Comparative law, Indian law, Modern Indian law, Dharmagama, , Agriculture Science, Paryavaran Vigyan, Astronomy, Dharmagama, Sarva- darshan, Prakriti Vijnan, Mimansa, Modern Law, ethics, Ancient Indian Historyand Culture.
<b>MIMANSA</b>	Dharmashastra, Veda, Vedanta, Agam, Sanskrit (Philosophy section) MA (Philosophy) Tantra-Yoga. Samkhya-Yoga, Dharmagama

	Sarvadarshana, Vyakarna, Nyaya.
<b>BUDDHIST PHILOSOPHY</b>	Pali, Prakrit, Sanskrit (Philosophy Group), Ancient Indian History and Culture. Jaintantra, Bauddha-Tantra, Sarva-Darshan. Shaiv Darshan, Samkhya-yoga, Art and Architecture, Vastu, Nyaya, Vyakaran, Ayurveda
<b>JAINISM</b>	Pali, Prakrit, Sanskrit (Philosophy Group), Ancient Indian History and Culture. Jaintantra, Bauddha-Tantra, Sarva-Darshan, Art and Architecture, Nyaya, Vyakaran, Ayurveda
<b>SARV DARSHAN</b>	Samkhyayoga, Nyaya, Vaisheshik, Puranetihasa, Mimansa, Agama, Buddhist Philosophy, Jain Philosophy, Sarva-Darshan, Sanskrit (philosophy), Tantra-yoga, Ramanand Vedanta, Vishishtadvait Vedanta/Dwaitadwait/Vedanta.
<b>SAHITYA</b>	Ved, Vyakarana, Puranetihasa, Sanskriti, Darsahanam, Pali Prakrit Ayurveda, Jain Tantra, Boudh Tantra, Sarvadarshan, Nyaya,
<b>VEDA</b>	Vedanga, Vyakarana, Vedanta, Agama, Tantragama, Yoga-Tantra, Dharmashastra, Mimansa, Paurohitya, Puranetihasa, Sankhya-Yoga, Ancient Indian History and Culture, Archeology, Epigraphy, Ayurveda, Jyotish, Sarvadarshana. Vastu, Mathematics, Science
<b>PAUROHITYA (KARMAKANDA)</b>	Agama, Tantragama, Yoga-Tantra, Dharmashastra, Mimansa, Paurohitya, Puranetihasa, Sankhya-Yoga, Ancient Indian History and Culture.
<b>KASHMIR (SAIVDARSHAN)</b>	Agama, Tantragama, Yoga-Tantra, Dharmashastra, Mimansa, Paurohitya, Puranetihasa, Sankhya-Yoga, Ancient Indian History and Culture, Archeology, Epigraphy, Ayurveda, Jyotish, Sarvadarshana.
<b>EDUCATION</b>	Vyakaarna, Nyaya, Sahitya, Dharma Shastra, Veda, Jyotish, Karmakand, Porohityam, Educational Philosophy, Educational Psychology, Educational Research, Educational Technology and Teacher Education.
<b>GENERAL SANSKRIT</b>	General Sanskrit

### Notice

- At the time of entering the examination hall admit card has to be produced compulsorily.
- The candidate appearing in the test should bring his/her own black or blue ball point pen for the test.
- Candidates using unfair means, getting external help or helping others or indulging in indiscipline in the test will be disqualified. Criminal or Judicial action can also be initiated.
- In case of mismatch of photo, doubt etc. suspension from exam or legal action will be taken. For any such inconvenience, the candidate himself/herself will be responsible for this.
- Calculator, Mobile Phone, Smart Watch etc. are prohibited in the examination hall.

### **19. Special Note - Results**

1. The merit list of results of the Entrance Test will be prepared All India level .
2. Sansthan will give admission according to their own admission policy.

20.

Part 'A'

**खण्ड: 'क'** **अङ्कः 30**

**शिक्षाशास्त्रेतरच्छात्राणां कृते**

**सामान्यज्ञानम्**

1. पुराणनिर्दिष्टभूगोलानुसारं भारतम् अस्ति-  
(अ) प्लक्षद्वीपे (ब) क्रौञ्चद्वीपे  
(स) जम्बूद्वीपे (द) शाल्मलद्वीपे
2. केषां प्रमाणत्वं भारतीयसंस्कृतेः आदर्शेषु अन्यतमम्?  
(अ) जन्मवादानाम् (ब) वेदानाम्  
(स) राजतन्त्राणाम् (द) कथानकानाम्
3. चातुर्वर्ण्यव्यवस्था समाजे प्रवृत्ता-  
(अ) राजाज्ञया (ब) यदृच्छया  
(स) लोकेच्छया (द) गुणकर्मविभागेन
4. कस्याः सभ्यतायाः ध्वंसावशेषः भारतस्य प्राचीनत्वं प्रमाणयति-  
(अ) बेबीलोनियासभ्यतायाः (ब) सिन्धुसभ्यतायाः  
(स) मेसोपोटोमियासभ्यतायाः (द) आङ्ग्लसभ्यतायाः

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(3 A-I) VVET



खण्ड: 'ख'

अङ्का: 20

शिक्षाशास्त्रेतरच्छात्राणां कृते

शास्त्राणां ज्ञानम्

31. ऋग्वेदसंहिता कति मण्डलेषु विभक्ता ?  
(अ) नव (ब) दश:  
(स) एकादश: (द) द्वादश:
32. तैत्तिरीयब्राह्मणं केन वेदेन सम्बद्धम् ?  
(अ) ऋग्वेदेन (ब) यजुर्वेदेन  
(स) सामवेदेन (द) अथर्ववेदेन
33. बृहदारण्यकं केन वेदेन सम्बद्धमस्ति ?  
(अ) ऋग्वेदेन (ब) शुक्लयजुर्वेदेन  
(स) कृष्णयजुर्वेदेन (द) सामवेदेन
34. वल्लीत्रयी कस्यामुपनिषदि वर्तते ?  
(अ) कठोपनिषदि  
(ब) तैत्तिरीयोपनिषदि  
(स) प्रश्नोपनिषदि  
(द) केनोपनिषदि

(9 A-I) VVET

अथवा

## केवलं शिक्षाशास्त्रच्छात्राणां कृते

### शिक्षादर्शनम्

खण्ड: - 'क'

1. 'Philosophy & Education are two sides of a coin' — इति कः पाश्चात्यदार्शनिको वदति ?  
(अ) R.R.Rusk (ब) Ross  
(स) Fichte (द) Kamte
2. 'विद्ययाऽमृतमश्नुते' — इति औपनिषददर्शनानुसारं भारतीयशिक्षादर्शनस्योद्देश्यं किम् ?  
(अ) विशुद्धचरित्रनिर्माणम् (ब) ब्रह्मसाक्षात्कारः  
(स) पूर्णताया अभिव्यक्तिः (द) उत्तमगुणानां विकासः
3. पाश्चात्यशिक्षादार्शनिकेषु आद्यः दार्शनिकः कः ?  
(अ) प्लाटो (ब) अरिष्टोटल्  
(स) साक्रेटिस् (द) लाक्क
4. शिक्षादर्शनस्य प्रथमजिज्ञासा का ?  
(अ) का नाम शिक्षा (ब) शिक्षा कथं भवेत्  
(स) शिक्षा कस्मै देया (द) शिक्षा कथं देया

(13 A-I) VVET



खण्ड: - 'ख'

अङ्का: 20

शिक्षाशास्त्रच्छात्राणां कृते  
संस्कृतशिक्षणम्/शास्त्रशिक्षणम्

31. भाषायाः परिभाषासु - इयं परिभाषा स्पष्टा -  
(अ) मानवोच्चारणावयवैः उच्चारिता  
(ब) यादृच्छिकध्वनिप्रतीकानां संरचना  
(स) विचारविनिमयसाधनरूपा  
(द) अर्जितसम्पत्
32. शाब्दिक-अशाब्दिक-साङ्केतिक-कूट-व्यक्तवाक्-अव्यक्तादिभाषाप्रकारेषु का भाषा  
भावाभिव्यक्तये समर्था?  
(अ) शाब्दिकभाषा (ब) साङ्केतिकभाषा  
(स) कूटभाषा (द) व्यक्ता वाक्
33. लोकस्य सर्वाः भाषाः भाषापरिवारेषु कतिषु अन्तर्भवन्ति ?  
(अ) चतुर्षु (ब) अनेकेषु  
(स) द्वयोः (द) त्रिषु
34. असाधुशब्देभ्यः साधुशब्दानां पृथक्करणाय नियमविशेषः -  
(अ) वेदः (ब) शास्त्रम्  
(स) विज्ञानम् (द) व्याकरणम्

(19 A-I) VVET

खण्ड: 'ग'

अङ्का: 25

प्रायोगिकव्याकरणम्

51. प्र + ऋच्छति इत्यत्र सन्धौ कृते किं रूपम्?  
(अ) प्रऋच्छति (ब) प्रच्छति  
(स) प्राच्छति (द) प्राचति
52. हरिः + रमते इत्यत्र सन्धौ उचितं रूपं किम्?  
(अ) हरी रमते (ब) हरिरमते  
(स) हरि रमते (द) हरिषु रमते
53. 'विद्वल्लयः' इति पदस्य सन्धिविच्छेदे किं रूपम्?  
(अ) विद्वान् + लयः (ब) विद्वन् + लयः  
(स) विद्वत् + लयः (द) विदुषां + लयः
54. ब्रह्मा + ऋषिः इत्यत्र प्रकृतिभावसिद्धं रूपं किम्?  
(अ) ब्रह्म ऋषिः (ब) ब्रह्मर्षिः  
(स) ब्रह्मा ऋषिः (द) ब्रह्मन् ऋषिः
55. 'हरेः सादृश्यम्' इत्यस्य समस्तं पदं किम्?  
(अ) हरिसदृशः (ब) सहरिः  
(स) सहरि (द) सदृशहरिः



खण्ड: 'घ'

अङ्काः 25

संस्कृतसाहित्यस्य सामान्यपरिचयः

76. गीतगोविन्दम् इति काव्यस्य कर्ता कः ?  
(अ) जयसेनः (ब) जयादित्यः  
(स) जयरामः (द) जयदेवः
77. वराहमिहिरविरचिता कृतिः का ?  
(अ) लीलावती (ब) बृहत्संहिता  
(स) मुहूर्त्तचिन्तामणिः (द) शाबरभाष्यम्
78. भगवान् व्यासः आदौ कं शिष्यम् ऋग्वेदम् अध्यापयामास ?  
(अ) सुमन्तम् (ब) वैशम्पायनम्  
(स) जैमिनिम् (द) पैलम्
79. 'मा गृधः कस्यस्विद् धनम्' इति कस्यामुपनिषदि उपलभ्यते ?  
(अ) ऐतरेयोपनिषदि (ब) प्रश्नोपनिषदि  
(स) मुण्डकोपनिषदि (द) ईशावास्योपनिषदि
80. धर्मशास्त्रे कति व्यवहारपदानि निर्दिष्टानि ?  
(अ) पञ्चदश (ब) षोडश  
(स) द्वात्रिंशत् (द) अष्टादश

## Syllabus for Question Paper 2

### A. Concerned Shastras/Subject

### B. Research Methodology for all Shastras

अनुसन्धानपद्धतिः / Part-B: Research Methodology

(Common for All Shastra)

Max. Marks - 50

#### I. अनुसन्धान (Research) पदव्याख्यानम्

- 1) Research पदेन समानार्थकानाम् “अनुसन्धानम्”, “गवेषणम्”, “संशोधनम्”, “परिशोधनम्” इत्यादीनां विवरणम्।
- 2) संस्कृतवाङ्मये अनुसन्धानस्य प्राचीनता, उदाहरणानि च।
- 3) संस्कृतवाङ्मये अनुसन्धानस्य आवश्यकता तत्प्रयोजनञ्च।

#### II. अनुसन्धानस्य स्वरूपम्, सीमा च

1. अनुसन्धानस्य स्वरूपम् । 2. अनुसन्धानसोपानानि । 3. संस्कृतवाङ्मये अनुसन्धानस्य सीमा ।  
अ) वैदिक-लौकिक-दर्शनवाङ्मयम् । इ) मातृकाभ्यः पाठसमीक्षात्मकसम्पादनम् ।  
आ) ग्रन्थानां समीक्षात्मकमध्ययनम् । ई) संस्कृतविदुषां व्यक्तित्वं कृतित्वञ्च।

#### III. अनुसन्धानविषयचयने अवधेयाः अंशाः

- 1) अ) अभिरुचिः आ) योग्यता इ) विषयस्य प्राधान्यम् ई) सामग्रीणामुपलब्धिः  
उ) स्पष्टत्वम् ऊ) अध्ययनयोग्यत्वम् ऋ) समाधानयोग्यत्वम् इत्यादयः।
- 2) अनुसन्धानविषयचयनप्रक्रिया।

IV. a) सामग्रीसङ्कलनम्, तत्स्रोतांसि

- 1) प्राथमिकस्रोतांसि – मूलग्रन्थाः, व्याख्याः, पुरातत्त्वाधारः, शिलाशासनानि, शासकीयानि अभिलेखानि च।
- 2) आनुषङ्गिकस्रोतांसि – साहित्येतिहासः, ग्रन्थसूची, शोधपत्रिकाः, कोशाः, लेखनानि च।
- 3) आधुनिकोपकरणानि – अन्तर्जालम्, जालस्थानानि, ई-शोधपत्रिकाः, ई-कोशाः।
- 4) ग्रन्थालयः, ग्रन्थालयप्राप्यप्रयोजनानि।

b) सम्बद्धसाहित्यस्य सर्वेक्षणम्

- 1) किं नाम सम्बद्धसाहित्यम् ? शोधप्रबन्धे तस्य सर्वेक्षणस्यावश्यकता ।
- 2) सम्बद्धसाहित्यस्रोतांसि ।
- 3) सम्बद्धसाहित्यसर्वेक्षणसमावेशनप्रकारः ।
- 4) प्राचीनग्रन्थेषु प्रदर्शितं सम्बद्धसाहित्यसर्वेक्षणम् ।

V. अनुसन्धानप्रकाराः

- 1) सर्वेक्षणम् ।
- 2) शास्त्रीयम् ।
- 3) तुलनात्मकम् ।
- 4) समस्यामूलकम् ।
- 5) क्षेत्रीयम् ।
- 6) विमर्शात्मकम् अध्ययनम् ।
- 7) वर्णनात्मकं व्याख्यानात्मकञ्च अध्ययनम् ।

द्वितीयं प्रश्नपत्रम्

अद्वैतवेदान्तः (1)

समयः साढ्वैकहोरा

पूर्णाङ्काः 100

अनिवार्यप्रश्नद्वयं समाधेयम्

(2×25=50)

1. 'जन्माद्यस्य यतः' इति सूत्रं भाष्यानुसारं व्याख्यात ।
2. "निर्गुणमेव ब्रह्म वेदान्तप्रतिपाद्यम्" इत्युपपादयत ।

प्रश्नद्वयमेव समाधेयम्

(2×25=50)

3. जगतः मिथ्यात्वं प्रतिपादयत ।
4. स्वशास्त्रीयं मोक्षस्वरूपं विचार्यताम् ।
5. वेदान्तशास्त्रस्य विषयं प्रयोजनं च निरूपयत ।

द्वैताद्वैतवेदान्तः (2)

समयः साढ्वैकहोरा

पूर्णाङ्काः 100

अनिवार्यप्रश्नद्वयं समाधेयम्

(2×25=50)

1. "शास्त्रयोनित्वात्" इति सूत्रं द्वैताद्वैतमतानुसारेण व्याख्यात ।
2. 'प्रधानं जगत्कारणं न' कथमिति वेदान्तमतं स्पष्टयत ।

प्रश्नद्वयमेव समाधेयम्

(2×25=50)

3. स्वशास्त्रीयं मोक्षस्वरूपं वर्णयत ।
4. मायायाः स्वरूपं प्रयोजनं च यथाशास्त्रं वर्णयत ।
5. ज्ञानमीमांसामाश्रित्य द्वैताद्वैतमतं विवेचयत ।



विशिष्टाद्वैतवेदान्तः (3 अ)

समयः साढ़ैकहोरा

पूर्णाङ्काः 100

अनिवार्यप्रश्नद्वयं समाधेयम्

(2×25=50)

1. श्रीभाष्यकाराणां वैशिष्ट्यमधिकृत्य निबन्धं रचयत।
2. शास्त्रयोनित्राधिकरणं निरूपयत।

प्रश्नद्वयमेव समाधेयम्

(2×25=50)

3. नारायणस्यैव परमकारणत्वे उपबृंहणवचनानि कानीति निरूपयत।
4. 'सत्यं ज्ञानमनन्तं ब्रह्म'-वाक्यमिदं विवेचयत।
5. सप्तविधानुपपत्तीनां परिचयो विधेयः।

द्वैतवेदान्तः (3 ब)

समयः साढ़ैकहोरा

पूर्णाङ्काः 100

अनिवार्यप्रश्नद्वयं समाधेयम्

(2×25=50)

1. साक्षिणः स्वरूपं विशदयत।
2. मध्वसिद्धान्तप्रधानतत्त्वानि निरूपयत।

प्रश्नद्वयमेव समाधेयम्

(2×25=50)

3. नास्तिकवादमपाकुरुत।
4. जन्माधिकरणम् अवलम्ब्य निबन्धः लेख्यः।
5. मुक्तिसाधनानि कानीति निरूपयत।



सांख्ययोगः (4)

समयः साढ्वैकहोरा

पूर्णाङ्काः 100

अनिवार्यप्रश्नद्वयं समाधेयम्

(2×25=50)

1. योगलक्षणं निर्दुष्टं किमिति यथाशास्त्रं वर्णयत।
2. साङ्ख्यदर्शनस्य तत्त्वानां विवेचनं कुरुत।

प्रश्नद्वयमेव समाधेयम्

(2×25=50)

3. साङ्ख्यसम्मतस्य पुरुषस्य स्वरूपं सप्रमाणं विवेचयत।
4. गुणत्रयमाश्रित्य लघुप्रबन्धः लिख्यताम्।
5. योगाङ्गानां वर्णनं कुरुत।

न्यायवैशेषिकम् (5)

समयः साढ्वैकहोरा

पूर्णाङ्काः 100

अनिवार्यप्रश्नद्वयं समाधेयम्

(2×25=50)

1. सोदाहरणं हेत्वाभासान् निरूपयत।
2. ईश्वरसिद्धिप्रकारमुपदर्शयत।

प्रश्नद्वयमेव समाधेयम्

(2×25=50)

3. सामान्यपदार्थस्वरूपं निरूपयत।
4. सन्निकर्षषट्कं निरूप्य मनसोऽणुत्वं साधयत।
5. प्रत्यक्षप्रमाणस्वरूपं समुपस्थापयत।

## पुराणेतिहासः ( 6 )

समयः सान्द्रैकहोरा

पूर्णाङ्काः 100

अनिवार्यप्रश्नद्वयं समाधेयम्

(2×25=50)

1. श्रीमद्भागवतपुराणानुसारेण पुराणस्य दश लक्षणानि सोदाहरणं लिखत ।
2. पुराणेषु प्रतिपादितं भौगोलिकतत्त्वं साधूपन्यस्यत ।

प्रश्नद्वयमेव समाधेयम्

(2×25=50)

3. 'पुरा नवं भवति' इति पुराणस्य निर्वचनं सयुक्तिकं सप्रमाणं च लिखत ।
4. पुराणेषु शोधस्य संभावना प्रतिपादनीया ।
5. 'वेदाः प्रतिष्ठिताः सर्वे पुराणे नात्रसंशयः एतत् तात्पर्यं साधु वर्णयत ।

## नव्यव्याकरणम् (7 अ)

समयः सान्द्रैकहोरा

पूर्णाङ्काः 100

अनिवार्यप्रश्नद्वयं समाधेयम्

(2×25=50)

1. पूर्वत्रासिद्धम् इत्यस्य विधिसूत्रत्वे प्रसक्तान् दोषान् निरूप्य अधिकारत्वं साधयत ।
2. 'रक्षोहागमलध्वसन्देहाः प्रयोजनम्' यथाभाष्यं व्याख्यात ।

प्रश्नद्वयमेव समाधेयम्

(2×25=50)

3. नानार्थकशब्देषु के शक्तिनियामकाः? तान् सोदाहरणं व्याख्यात ।
4. फलव्यापारयोः धातुः इति कारिकाशयं यथाग्रन्थं विशदयत ।
5. "ते साधुष्वनुमानेन प्रत्ययोत्पत्तिहेतवः" इति पङ्क्तिमनुसृत्य अपभ्रंशेषु शक्तिरस्ति नवेति पक्षौ उपस्थापयत ।